



# St. Michael and All Angels Episcopal Church

April 14, 2024

Third Sunday of Easter

Holy Eucharist: Rite II 8:30 am

## Prelude

## The Word of God

Entering

*Good Christians all, rejoice and sing!*

H 205

1 Good Chris-tians all, re - joi - ce and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joi - ce and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (b. 1923)  
Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616)

888 with Alleluias

*Holy Eucharist continues on page 355 of the Book of Common Prayer.*

*The people standing, the Celebrant says*

Alleluia. Christ is risen.  
*People*            *The Lord is risen indeed. Alleluia.*

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
    we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
    in the glory of God the Father. Amen.

## **The Collect of the Day**

*The Celebrant says to the people*

                    The Lord be with you.  
*People*            And also with you.  
*Celebrant*      Let us pray.

*The Celebrant says the Collect.*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **First Reading – Acts 3:2-19**

*Lector*            A Reading from the Acts of the Apostles

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

*At the beginning of chapter 3, a man who was lame from birth was healed after Peter told him “in the name of Jesus Christ of Nazareth, stand up and walk.” Earlier in Acts (2.43) “signs and wonders” were being done by the apostles, but this is the first healing miracle given a specific description in Acts. In today’s reading, Peter is telling the gathered crowd that it wasn’t he, Peter, who healed the man, but God, through faith in the name of Jesus. Peter seems to speak harshly to the crowd, but he is speaking to the Jews as a Jew who also denied Jesus. His message is one of hope for the future, not criticism of past behavior.*

*Lector*            The Word of the Lord

*People*            Thanks be to God.

#### **Psalm 4**

- <sup>1</sup> Answer me when I call, O God, defender of my cause; \*  
you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- <sup>2</sup> "You mortals, how long will you dishonor my glory; \*  
how long will you worship dumb idols and run after false gods?"
- <sup>3</sup> Know that the Lord does wonders for the faithful; \*  
when I call upon the Lord, he will hear me.
- <sup>4</sup> Tremble, then, and do not sin; \*  
speak to your heart in silence upon your bed.
- <sup>5</sup> Offer the appointed sacrifices \*  
and put your trust in the Lord.
- <sup>6</sup> Many are saying, "Oh, that we might see better times!" \*  
Lift up the light of your countenance upon us, O Lord.
- <sup>7</sup> You have put gladness in my heart, \*  
more than when grain and wine and oil increase.
- <sup>8</sup> I lie down in peace; at once I fall asleep; \*  
for only you, Lord, make me dwell in safety.

#### **Second Reading – 1 John 3:1-7**

*Lector*            A Reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

*Loved by God, John says, we are already holy. As God’s children, we already have all we need, and so we should act like it. In this passage, the word “children” implies someone very young; it doesn’t mean offspring of any age. As God’s children, we still have a lot to learn – more will be revealed as we grow into maturity and become more like Christ.*

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one

who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Lector*           The Word of the Lord  
*People*            *Thanks be to God.*

*The People Stand*

### **The Gospel – Luke 24:36b-48**

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            *Glory to you, Lord Christ.*

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Celebrant*       The Gospel of the Lord.  
*People*            *Praise to you, Lord Christ.*

*This scene in Luke is reminiscent of what we read from the Gospel of John last week. On the evening of the first day of the week, Jesus appeared to the disciples. In Luke’s gospel, Jesus suggested that they touch him to prove that he is not a ghost and shows them his hands and feet. As even more proof of his physical body, Jesus ate a little bit of their food.*

### **The Sermon**

**The Rev. Bryn Caddell**

### **The Nicene Creed (BCP 358)**

*The congregation stands*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **The Prayers of the People: Form III (BCP 387)**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may be favorable in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Prayers for Family and Congregational Life**

*For a Birthday (BCP 830)*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) \_\_\_\_\_ as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.*

*For an Anniversary (BCP 431)*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants \_\_\_\_\_ and \_\_\_\_\_, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Holy Communion**

**Offertory Sentence (BCP 376)**

*The Celebrant says to the people*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. (*1 Chronicles 29:11*)

**Doxology H 380 (said)**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost.

## The Great Thanksgiving

### *Eucharistic Prayer B (BCP 367)*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

                                  The Lord be with you.  
*People*                      *And also with you.*  
Celebrant          Lift up your hearts.  
*People*                      *We lift them to the Lord.*  
Celebrant          Let us give thanks to the Lord our God.  
*People*                      *It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and people*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray, (BCP 364)

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.  
Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament, and then immediately deliver it to the people. The Bread is given to the communicants with these words*



The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*All baptized Christians are invited and welcome to receive communion in this church. Please allow the usher to direct you to the altar rail. You may choose to drink from the chalice or to intinct (dip) the wafer in the wine. You may also choose to abstain from wine altogether. Communion in one kind (bread only) is considered full communion.*

*After Communion, the Celebrant says*

Let us pray. (BCP 366)

*Celebrant and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

*The Celebrant gives the blessing.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

LM

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*The Celebrant dismisses them with these words*

Let us go forth in the name of Christ. Alleluia, alleluia,  
 People Thanks be to God. Alleluia, Alleluia.

## Welcome to St. Michael and All Angels Episcopal Church!

*St. Michael's is a spiritual sanctuary and caring community with traditional Anglican roots and a vision for the future dedicated to seek and serve Christ in all persons.*

<b>Celebrant</b>	The Rev. Bryn Caddell	<b>Oblationers</b>	Lori Longbine
<b>Organist</b>	Jey Ping	<b>Host</b>	Rick Longbine
<b>Acolyte</b>	Gus Caddell	<b>Altar Guild</b>	Longbines & Rowes
<b>LEM</b>	Chris Caddell	<b>Flowers</b>	Pi Stone

The flowers at the altar are given by Pi Stone in memory of Janet Smith.  
The Bishop's Committee member of the day is Pat Clewell.

### St. Michael & All Angels Contact Information

Vicar	The Rev. Bryn Caddell	<a href="mailto:bryn@stmichaelsblanco.org">bryn@stmichaelsblanco.org</a>	830-833-3052
Bishop's Committee			
Bishop's Warden	Bubba Groos	<a href="mailto:bubbagroos@gmail.com">bubbagroos@gmail.com</a>	512-744-5240
Junior Warden	Rick Longbine	<a href="mailto:rlongbine@gmail.com">rlongbine@gmail.com</a>	830-624-6741
Other BC Members	Pat Clewell – Mission and Outreach Sandy Hodges – Hospitality Steve Kumbalek – Worship & Pastoral Care Aylin Snodgrass – Christian Formation Dennis Tottenham – Evangelism		
Treasurer	Larry Seiler	<a href="mailto:larryseiler44@gmail.com">larryseiler44@gmail.com</a>	512-565-0446
Altar Guild Director	Henrietta Smith		
Godly Play Leader	Ginger Faught		
AA Contact	Bubba Groos	<a href="mailto:bubbagroos@gmail.com">bubbagroos@gmail.com</a>	512-744-5240
	Group AA Meetings: Parish Hall (Mon & Wed @ 7:00 PM & Sat @ 10 AM) Alanon: Sunday House (Wed @ 7:00 PM)		

For pastoral concerns, including changes to the prayer list, please contact the vicar.

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St. Michael and All Angels Episcopal Church  
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